



BOARD OF DIRECTORS

Nelson Brooke
President

The Rev. Mark Johnston
Vice President

William Blackerby
Secretary

Dr. Erin Thacker
Treasurer

STAFF

Michael Hansen
*Interim Executive
Director*

Kirsten Bryant
Outreach Director

Haley Colson Lewis
Staff Attorney

March 3, 2016

VIA ELECTRONIC MAIL

Jonathan Stanton
Director
Environmental Health Services
Jefferson County Department of Health
P.O. Box 2648
Birmingham, AL 35202

Re: File Review Request for Alabama Power Company

Dear Mr. Stanton,

We are requesting a file review of Alabama Power Company's J.H. Miller Jr. Steam Electric-Generating Plant. Specifically, we would like to review:

1. Permit application for the Title V permit that expired on February 17, 2015; and
2. Communications between the Jefferson County Department of Health and Alabama Power Company regarding the Title V permit or permit application.

We appreciate your prompt attention to and assistance with this matter.

For healthy air,

Kirsten Bryant
Outreach Director

